

BHS ANNOUNCEMENTS

11-4-19

October 23-14

Juniors open lunch is Nov. 18th. The open lunch permission slips are in the front office or can be found on the website. Be sure to complete form completely and return to the front office by Thursday, Nov. 14th. Any ? see Mrs. Thaler.

October 4-5

Freshman Boys Basketball tryouts will be
Tuesday from 5:30-7:30 and Wednesday 3-5.
You must have a physical to tryout.

October 4-5

A meeting for all student-athletes interested in being a part of the wrestling team... will be held after school on Tuesday, November 5 in the wrestling room at 3:00, plan on being 30 minutes

October 4-6

REMINDER: NHS meeting this thursday in the lecture room. It starts at 7:00 AM.

DO NOT BE LATE!!!!

October 4-6

If you would like to be on stage crew you must report to the P.A.T this afternoon at 4 and tomorrow and thursday at 3.

GO BUTLER!!

BHS ANNOUNCEMENTS

11-5-19

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Drama club must report today to the P.A.T this
afternoon at 3.

October 4-5

Freshman Boys Basketball tryouts will be
Tuesday from 5:30-7:30 and Wednesday 3-5.
You must have a physical to tryout.

October 5-7

Retakes and club pictures are on Thursday.
Photographers will be in the SAC from
6:45-8:15 am to take pictures of anyone
(including CTC students). Picture forms are in
the office

continued...

Club pictures will begin promptly at 7:50 am and follow a tight schedule. Check with your club advisor for schedules around the school for when you need to report to the SAC. If you are late you miss the picture.

October 5-11

Next JCOWA meeting is November 11th (next Monday). Come pickup t-shirts today (11/5) and tomorrow (11/6) after school from Mrs. Baker!

October 5

Transit? Do you even know what that is?

Get your knowledge on this Saturday @ 7, date
night in the dome.

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afternoon at 3.

October 6-7

Astronomy Club pics @ 8:20 tomorrow

Planeteers, you don't exist so no pictures @
8:15.

October 6

Sat night 7 PM free & fun it's YOUR
planetarium.

Mercury stories, Mercury Transit, don't fall prey
to F.O.M.O

October 6-8

Attention AP students registration payment for 2019-2020 AP exams are due to Mr. Stevens by the end of the day on Friday November 8th. See Mr. Stevens for questions

October 6-11

Want to learn more about apprenticeship opportunities? The Miami Valley Trade Council will be here on Wednesday Nov. 13th 9:30-10:30 in the CCRC. Sign up in naviance-look under what's new. Questions or having trouble see Mr. Stevens in guidance

October 6

The BHS FCA will be meeting this Thursday morning in Rm 219 at 7:10 AM. If you have attended before, please plan to attend as a staff member shares a great message with a nice continental breakfast.

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October 7

Hey, hey you, are you going to the show on Saturday? If not, how are you going to hear about how the pilgrims discovered Mercury.
See you at the dome 7 PM Saturday.

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BHS ANNOUNCEMENTS

11-8-19

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BHS ANNOUNCEMENTS

11-12-19

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November 6-12

Want to learn more about apprenticeship opportunities? The Miami Valley Trade Council will be here on Wednesday Nov. 13th 9:30-10:30 in the CCRC. Sign up in naviance-look under what's new. Questions or having trouble see Mr. Stevens in guidance

November 12-13

Attention to all students taking the algebra 1 or geometry end of course state test the week of December 9th. Butler's math department is offering a math EOC BOOTCAMP to help you prepare! This week is tues, wed, and thurs. After school 3-4. Tuesdays session is in room 229!

November 12

The FCA will meet this Thursday morning at 7:10 AM in room 219. Come out to hear a good message from one of your students and come for a good breakfast.

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BHS ANNOUNCEMENTS

11-14-19

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November 14-18

The PreACT has been rescheduled for Tuesday
Nov. 19th. Report no later than 7:45. Late
entries are not permitted.

November 14-15

NHS students: Anyone interested in moving desks to help set up for the PreACT need to sign up in guidance. Set up in Monday Nov 18th, at 6:30. Meet in SAC, baseball field side.

November 11-18

NHS kids- There is a point opportunity in working the wrestling meet on Nov 30th. See Twitter for details. **SIGN UP OUTSIDE OF MESKO'S ROOM**

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BHS ANNOUNCEMENTS

11-15-19

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NHS students: Anyone interested in moving desks to help set up for the PreACT need to sign up in guidance. Set up in Monday Nov 18th, at 6:30. Meet in SAC, baseball field side.

November 20

Join us for a fundraiser to support Butler High School after prom. Come to the chipotle on Miller Lane on Wednesday, Nov 20th between 5:00 pm and 9:00 pm. Tell the cashier you're supporting the cause to make sure the proceeds will go towards after prom 2020.

November 15

Next week's math EOC bootcamp will be on Monday, Tuesday, and Wednesday right after school. Monday's session will be in room 234!! Please plan on attending if you are taking the test in December!

November 11-18

NHS kids- There is a point opportunity in working the wrestling meet on Nov 30th. See Twitter for details. **SIGN UP OUTSIDE OF MESKO'S ROOM**

November 15

Would you like to see Donald Trump, AKA our current president, be impeached? Come to the debate next Wednesday, Nov 20th in Mrs. Gonet's room after school

November 15-20

Boys soccer team please come down to the office to pick up a form to be completed by Wednesday the 20th.

GO BUTLER!!

BHS ANNOUNCEMENTS

11-20-19

November 20

Join us for a fundraiser to support Butler High School after prom. Come to the chipotle on Miller Lane on Wednesday, Nov 20th between 5:00 pm and 9:00 pm. Tell the cashier you're supporting the cause to make sure the proceeds will go towards after prom 2020.

November 19-26

The 6th annual toy and food drive begins Thursday, Nov. 21st. Bring in (unexpired) cans and new toys to your classes! Winning class gets doughnuts. All this benefits Vandalia food drive and the less fortunate in our community.

November 19-22

The fall play “She Kills Monsters” is being performed this Friday and Saturday 7:00 pm in the PAT.

November 19-21

Anyone interested in joining winterguard for the 2019-2020 season, clinics are wednesday + thursday this week 5:30-9:00 in the cafeteria.

November 20

If you have received interview questions from a yearbook staff member, please return to Ms. Thomas ASAP in room 105.

November 18-22

15 min track meeting after school this Friday in
lecture room.

November 19-22

It is a butler tradition to send one rising junior (current sophomores) to the Hugh O' Brian Youth Leadership Seminar each summer. Applications are due Friday, Nov. 22nd to Mrs. Donovan.

November 20

If you are a senior and haven't been photographed for the yearbook and senior composite, call 222-8410 by Dec. 7th to schedule your appointment w/ easterling. See Ms. Thomas with any questions.

November 15-20

Boys soccer team please come down to the office to pick up a form to be completed by Wednesday the 20th.

November 20

FCA winter sports kickoff breakfast bash this thursday morning in Mrs. Cornell's room. All athletes and coaches are invited to attend. The breakfast starts at 7:10.

November 20-21

There will be a FEA meeting this Thursday at 3:00 in room 156. This meeting is Thursday not Wednesday.

GO BUTLER!!

BHS ANNOUNCEMENTS

11-22-19

November 22-25

There will be a student congress meeting on Tuesday, next week at 8:00 am in the lecture room. We have lots of December events to organize!!!

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November 22-25

If you had retakes taken, you may pick up your pictures after school from Ms. Thomas in room 105.

November 22-26

The last 3 Math EOC Boot camp sessions will be Dec. 2nd, 3rd, and 5th!!!! They will all be in room 223. Please plan on attending if you are taking it!

November 21-26

The VRC is hiring lifeguards. Staff will be here Tuesday Nov 26th during lunch for more info on how to become a VRC Lifeguard.

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